## THE AMAZING UNDERESTIMATED POWER OF GOD

Jn 11:1 Now a certain man was sick, Lazarus of Bethany, the village of Mary and her sister Martha. 2 It was the Mary who anointed the Lord with ointment, and wiped His feet with her hair, whose brother Lazarus was sick. 3 So the sisters sent word to Him, saying, "Lord, behold, he whom You love is sick." 4 But when Jesus heard this, He said, "This sickness is not to end in death, but for the glory of God, so that the Son of God may be glorified by it."

Jn 11:40 Jesus said to her, "Did I not say to you that if you believe, you will see the glory of God?" 41 So they removed the stone. Then Jesus raised His eyes, and said, "Father, I thank You that You have heard Me. 42 "I knew that You always hear Me; but because of the people standing around I said it, so that they may believe that You sent Me." 43 When He had said these things, He cried out with a loud voice, "Lazarus, come forth." 44 The man who had died came forth, bound hand and foot with wrappings, and his face was wrapped around with a cloth. Jesus said to them, "Unbind him, and let him go." 45 Therefore many of the Jews who came to Mary, and saw what He had done, believed in Him. 46 But some of them went to the Pharisees and told them the things which Jesus had done.

Jn 12:7 Therefore Jesus said, "Let her alone, so that she may keep it for the day of My burial. 8 "For you always have the poor with you, but you do not always have Me." 9 The large crowd of the Jews then learned that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He raised from the dead. 10 But the chief priests planned to put Lazarus to death also; 11 because on account of him many of the Jews were going away and were believing in Jesus.

In the Eastern Orthodox tradition, the Saturday before Palm Sunday is celebrated as "Lazarus Saturday" (although because most Eastern churches follow the Julian calendar, the events from Lazarus Saturday up through and including Easter usually fall on a later date than they do in the West). This feast celebrates Jesus' power over death as it was so powerfully demonstrated in his calling Lazarus forth alive from his grave in Bethany. In actuality, it is not clear how many days before the Triumphal Entry the raising of Lazarus actually took place: the Gospel of John records that Jesus withdrew from the public eye to a village called Ephraim for some time before Passover (John 11:54), after which occurred the dinner at which Mary anointed Jesus' feet. Still, the story of the raising of Lazarus serves as a fitting starting point to our celebration of Holy Week.

## 1. There are LAZARUS Moves Being Made in Your Life

Jn 11:4 But when Jesus heard this, He said, "This sickness is not to end in death, but for the glory of God, so that the Son of God may be glorified by it."

- THEY WILL NOT END IN DEATH AND DESTRUCTION
- THEY WILL FORCE THE GLORY OF GOD
- THEY WILL END IN VICTORY

## 2. YOU HAVE TO FACE THE TOMB

Don't run from it, WALK UP TO IT

Look at the issue and defy it in Jesus Name

1Sa 17:45 Then David said to the Philistine, "You come to me with a sword, a spear, and a javelin, but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have taunted. 46 "This day the LORD will deliver you up into my hands, and I will strike you down and remove your head from you. And I will give the dead bodies of the army of the Philistines this day to the birds of the sky and the wild beasts of the earth, that all the earth may know that there is a God in Israel,

## 3. YOU HAVE TO ROLL AWAY THE STONE

Doubt, sin and unbelief all get in the way. They are the DEEDS OF THE FLESH!!

Ro 8:11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you. 12 So then, brethren, we are under obligation, not to the flesh, to live according to the flesh-- 13 for if you are living according to the flesh, you must die; but if by the Spirit you are putting to death the deeds of the body, you will live. 14 For all who are being led by the Spirit of God, these are sons of God. 15 For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, "Abba! Father!" 16 The Spirit Himself testifies with our spirit that we are children of God, 17 and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with Him so that we may also be glorified with Him. 18 For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.

- DECLARE THAT HIS POWER RESIDES INSIDE YOU
- DECLARE THAT YOU ARE A SON OR DAUGHTER.
- DECLARE THAT THE DEEDS OF THE FLESH MUST DIE