

MSG: ESSENTIAL OIL

SCRIPTURE: ISAIAH 61: 1-8 CSB

SZN 3: WALK WITH JESUS

Isaiah 61:1-3 CSB

“The Spirit of the Lord God is on me, because the Lord has anointed me to bring good news to the poor. He has sent me to heal the brokenhearted, to proclaim liberty to the captives and freedom to the prisoners; to proclaim the year of the Lord’s favor, and the day of our God’s vengeance; to comfort all who mourn, to provide for those who mourn in Zion; to give them a crown of beauty instead of ashes, festive oil instead of mourning, and splendid clothes instead of despair. And they will be called righteous trees, planted by the Lord to glorify him.”

STORY: ESSENTIAL OILS

The writer of Isaiah 61 was writing to people that had experience brokenness and abandonment. Prophetically showing them that who and where they are there.

1. YOUR TEST ANOINTS YOUR TESTIMONY!

V1 “The Spirit of the Lord God is on me, because the Lord has anointed me 61.1

*olive press

ANOINT- to smear, as consecration, solemn setting apart to an office.

Anointing -being filled with and blessed by the Holy Spirit.

1 John 2:20 CSB

“But you have an anointing from the Holy One, and all of you know the truth.”

TEST BY NATURE ARE UNCOMFORTABLE

2. YOUR FREEDOM WILL FREE OTHERS!

Isaiah 61:1b CSB

“He has sent me to heal the brokenhearted, to proclaim liberty to the captives and freedom to the prisoners;”

JUBILEE- a ram, ram's horn (a wind instrument) Lev 25. 50th Year-

Proclaim Liberty from the instructions for observing the Jubilee Year. During the Jubilee property and people held as payment for debt were returned to the families to which they originally belonged (Leviticus 25:10).

The use of the Leviticus language in Isaiah 61 is a clear indication that the liberty proclaimed is intended to be made permanent in new social and economic relationships within the community.

“Though the Jubilee was a rare event — to be observed every fiftieth year — God’s anointed is sent to announce that liberation now. God’s anointed is also “to proclaim the year of the LORD’s favor, and the day of vengeance of our God.”

This is assurance that God has chosen to act with abundant “favor” and mercy towards Israel and to judge and defeat those who would harm her

-His Love freed us!

-Jesus! YESHUA

Savior!

Messiah!

OUR Salvation!

The word **beauty** has in mind a beautiful crown or head ornament.

It is translated *exquisite hats* in [Exodus 39:28](#) and *headdresses* in [Isaiah 3:20](#).

In mourning, ashes would be cast upon the head

The ashes are replaced with a beautiful crown.

3. YOUR MESS AUTHENTICATES YOUR MESSAGE!

2 Corinthians 3:2-3 NASB

“You are our letter, written in our hearts, known and read by all men; being manifested that you are a letter of Christ, cared for by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.”

-Your guilt & shame FOR HIS grace & salvation.

-TO COMFORT MOURNERS

TO PROVIDE

OIL OF JOY!

NOTHING IS UNUSABLE WITH GOD

And he is with us in our worst behavior to lift us up from a place that we could never do ourselves.

The GOOD NEWS IS JESUS-He is our Message!!!

Luke 4:16-19 CSB

“He came to Nazareth, where he had been brought up. As usual, he entered the synagogue on the Sabbath day and stood up to read. The scroll of the prophet Isaiah was given to him, and unrolling the scroll, he found the place where it was written: The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to set free the oppressed, to proclaim the year of the Lord’s favor.”

That they may be called trees of righteousness:

-The restored place of God’s people is glorious.

-They are as strong, beautiful, and useful as **trees** – and **trees of righteousness**

-Most wonderfully, when people look at the trees, they see they are the **planting of the LORD**.

Isaiah 61 is echoed by Jesus in Luke 4 as reminder the god message to broken and lost people is and will always be restoration and reconciliation.